

**GEORGIA SALTWATER GAMEFISH RECORDS PROGRAM  
REVIEW COMMITTEE**

DATE: 8/24/20

Name: Nicole Starnes

SPECIES: PINFISH Lagodon rhomboides

DIVISION: X WOMEN'S      MEN'S

CURRENT RECORD:      0 LBS. 12.8 OZ

WEIGHT NEEDED: 1 LBS. .08 OZ.

ENTRY WEIGHT: 1 LBS. 14.39 OZ.

DATE ENTRY RECEIVED: \_\_\_\_\_

notes

NOTE: Tyler has contacted the applicant to ask her to send a photo of herself holding the fish. Also of note, you cannot see the fish in the photo of the scale. Additionally, the entry weight on the form is 1 pound, 14.39 ounces, but the photo of the scale says "1.9 pounds."

(14.4 oz = 0.902)  
JHS

REVIEW COMMITTEE	APPROVED NEW RECORD	APPROVED TIE RECORD	DISAPPROVED RECORD <small>(explain below &amp; back)</small>	APPROVED Outstanding Catch	DISAPPROVED Outstanding Catch <small>(explain below &amp; back)</small>
Doug Haymans, Director Coastal Resources Division	<u>[Signature]</u> <u>8/25/20</u>				
Carolyn Belcher	<u>Carolyn Belcher</u> <u>8/24/20</u>				
Jared Flowers	<u>[Signature]</u>				
Paul Medders	<u>[Signature]</u>				
Tyler Jones	<u>[Signature]</u>				

**APPLICATION FORM**

**STATE OF GEORGIA  
SALTWATER GAMEFISH RECORDS ENTRY FORM**

Read all angling rules Georgia Saltwater Gamefish Record requirements before completing and signing this application. This application must be accompanied by photographs as specified in the State record requirements.

1. DIVISION X Women's \_\_\_\_\_ Men's \_\_\_\_\_

2. SPECIES (Common name): PINFISH

**3. MEASUREMENTS**

Weight 1 lbs. 14.39 oz.

Fork Length<sup>1</sup>: \_\_\_\_\_ inches Total length<sup>2</sup>: \_\_\_\_\_ inches Girth<sup>3</sup>: \_\_\_\_\_ inches

<sup>1</sup> Tip of snout to the inner fork of the tail. <sup>2</sup> Tip of snout to end of tail – maximum length. <sup>3</sup> Distance around thickest part of body.

4. DATE OF CATCH: 7/11/2020

5. PLACE OF CATCH (Be specific as possible):

offshore Grand Banks "The Commercial Grounds"  
East of Townsend 138 ft. water ~44 miles offshore

6. METHOD OF CATCH (trolling, casting, fly fishing, etc.):

bottom fishing with squid

7. ANGLER (print name as you wish it to appear on certificate): Nicole Starnes

Permanent address (include Zip code):

Richmond Hill, GA 31324

Phone: \_\_\_\_\_

Fishing Club Affiliation (not required): \_\_\_\_\_

Angler's Age (not required): \_\_\_\_\_

**8. EQUIPMENT**

Rod: Black Hole Custom 5'6" Reel: Penn Torque 200  
(make & length) (make)

Line (make & test): Powr Pro 50# Name of lure or bait: Squid

Terminal rig description (include hook number, types, & arrangement):

Two hook chicken rig

9. BOAT (if used)

Name: Vindicator

Captain's Name: Dan Owsley

Signature: [Handwritten Signature]

Address: [Redacted] Richmond Hill, GA 31324

Phone: [Redacted]

10. SCALES

Location: Fort McAllister Marina

Date last certified: 9/19/2019

Certifying Agency: SISSON

Weighmaster Name: EUGENE BROOME / [Redacted]

Signature: [Handwritten Signature]

Address: [Redacted]

Richmond Hill, GA 31324

Phone: (912) [Redacted] (6) [Redacted]

**11. WITNESSES**

Witness to catch (other than angler or captain):

Randy Tinley [redacted] Sean Silverman [redacted]

Phone: ( ) \_\_\_\_\_

Witnesses to weighing (other than angler, captain, or weighmaster):

Randy + Sean listed above

Phone: ( ) \_\_\_\_\_

**12. ADDITIONAL COMMENTS** (fighting time, equipment used, additional witnesses, etc.):

fish was kept alive, weighed, and released into the Ogeechee River

**13. AFFIDAVIT**

I, the undersigned, hereby take oath and attest that the fish described in this application was hooked, fought, and brought to gaff by me without assistance from anyone, except as specifically provided in the regulations, and that it was caught in accordance with Georgia Saltwater Gamefish Records angling rules. I further declare that all information in this application is true and correct to the best of my knowledge.

Signature:

Michael J. Starns

Date: Michael J. Starns 8-21-

20 20

When completely filled out and signed, mail this application with photos by quickest means to:

Saltwater Gamefish Records Program  
Coastal Resources Division  
Georgia Department of Natural Resources  
One Conservation Way  
Brunswick, Georgia 31520  
(912) 264 - 7218

Or email a scanned copy to Paul.Medders@dnr.ga.gov



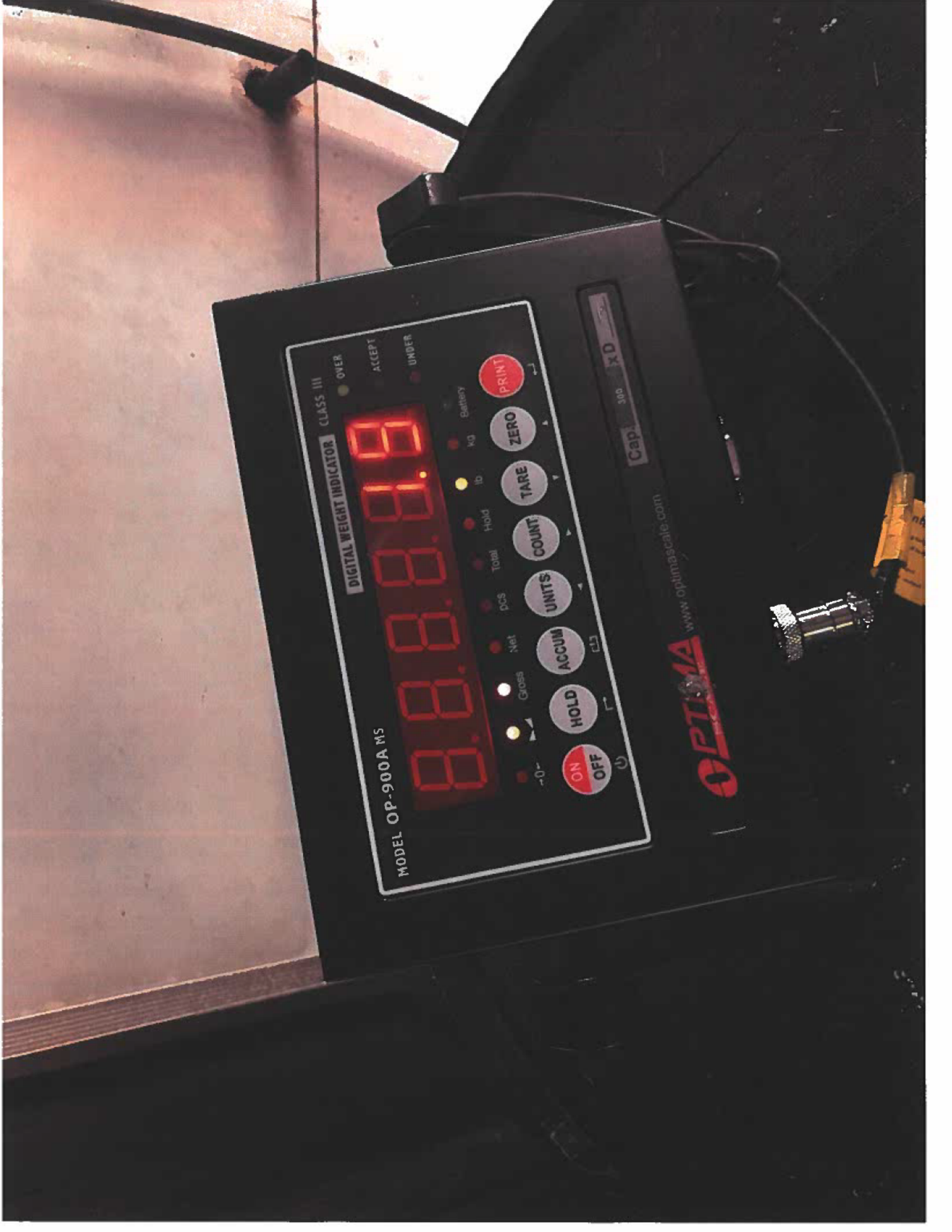












MODEL OP-900A MS

DIGITAL WEIGHT INDICATOR CLASS III

OVER ACCEPT UNDER

Battery

kg lb

Total Hold

PCS Net

Gross

-0-

PRINT

ZERO

TARE

COUNT

UNITS

ACCUM

HOLD

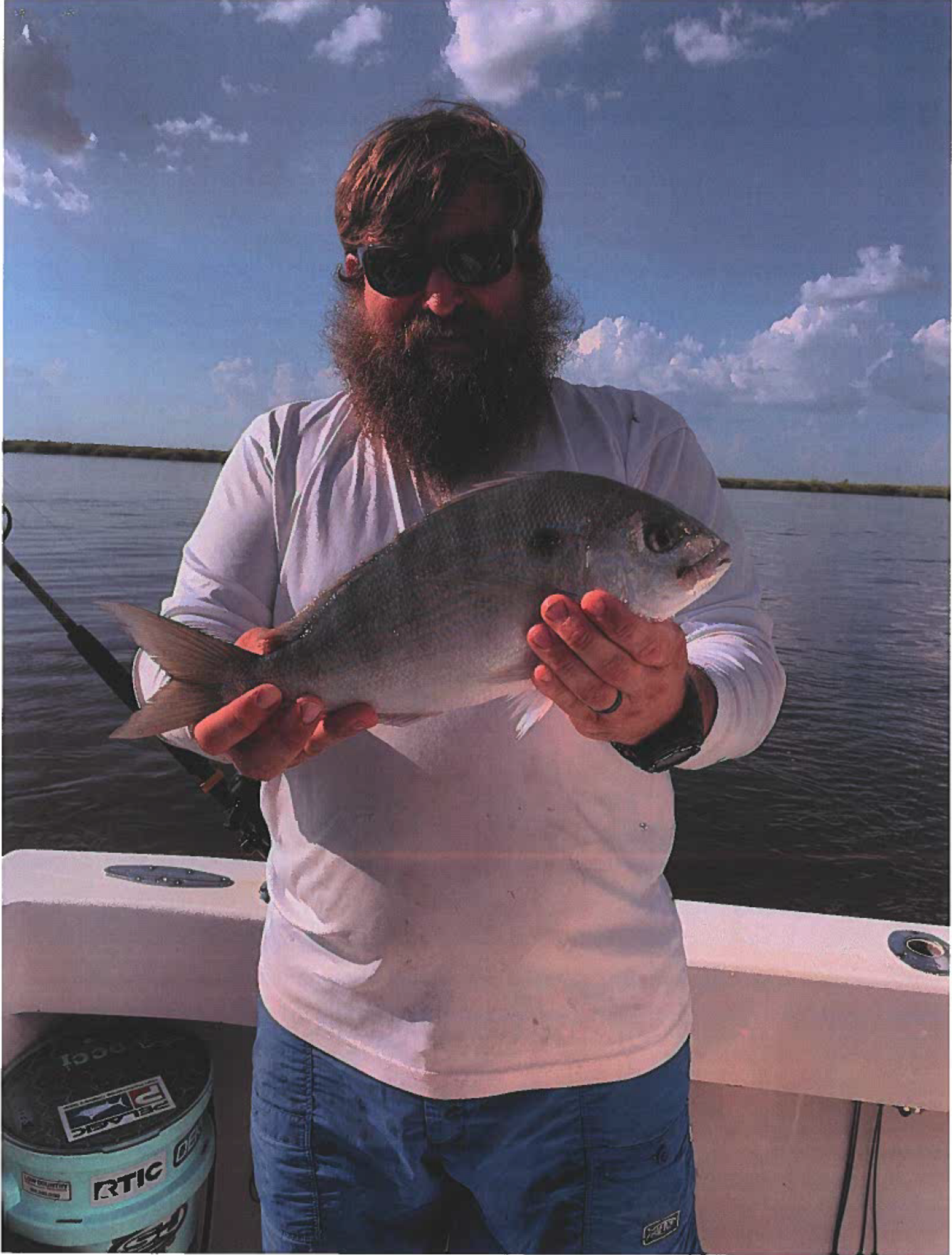
ON OFF

Cap. 300 x D

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**OPTIMA**







FACTORY TRAINED

SISSON SCALE & EQUIPMENT CO., INC.  
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 SAVANNAH, GA

(843) 884-2896  
 (912) 966-2114

THIS SCALE SERVICED -

DATE BY NEXT DUE DATE

8-1-2019 DE

FD-012



GEORGIA DEPARTMENT OF AGRICULTURE  
 FUEL AND MEASURES DIVISION

QUESTIONS: 1-800-282-5852  
 fuel@agr.georgia.gov

Jan.	Feb.	Mar.	Apr.	May	June
July	Aug.	Sept.	Oct.	Nov.	Dec.
2018	2019	2020	2020	2021	2021

GARY W. BLACK, COMMISSIONER





DEPARTMENT OF NATURAL RESOURCES  
COASTAL RESOURCES DIVISION  
ONE CONSERVATION WAY • BRUNSWICK, GA 31520 • 912.264.7218  
COASTALGADNR.ORG

MARK WILLIAMS  
COMMISSIONER

DOUG HAYMANS  
DIRECTOR

Aug. 25, 2020

Nicole Starnes

[REDACTED]  
Richmond Hill, Ga., 31324

Dear Ms. Starnes:

I wish to personally congratulate you on your new men's state record catch of a Pinfish (*Lagodon rhomboides*), caught July 11, 2020, off the Georgia Coast. Enclosed is a certificate that serves to recognize not only the size of the catch, but your skill as an angler and the sportsmanship displayed in landing a record-setting gamefish.

Your name will be added to the official record on our website at CoastalGaDNR.org and will appear in the 2020 edition of the Georgia Sport Fishing Regulations guide.

Again, congratulations on your achievement, and thank you for your participation in Georgia's Saltwater Gamefish Record program.

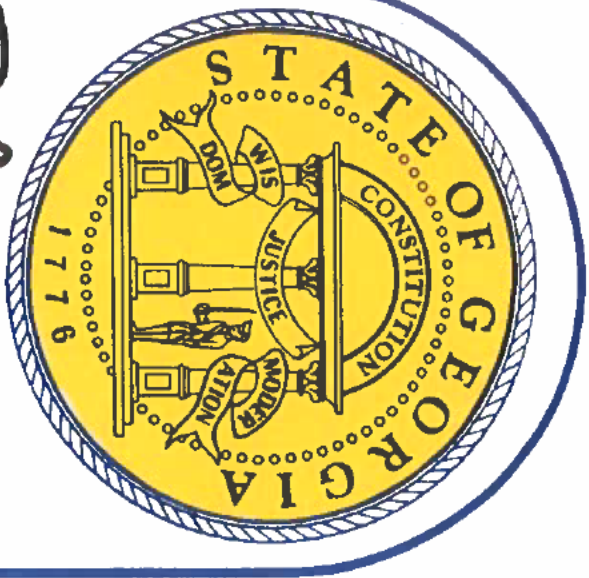
Sincerely,

Doug Haymans  
Director  
Coastal Resources Division  
Georgia Department of Natural Resources

**COPY**

Enclosures  
Cc: Records Review Committee, Georgia Saltwater Gamefish Record certificate

# State of Georgia Saltwater Gamefish Record



**B:Plr**

GOVERNOR State of Georgia

*Mark Wilson*

COMMISSIONER Department of Natural Resources

*[Signature]*  
DIRECTOR Coastal Resources Division

Coastal Resources Division  
Georgia Department of Natural Resources

**Nicole Starnes**

holds the  
Women's State Record

**ADOC**

for a  
Pinfish

*Lagodon rhomboides*

Lbs. 1 Oz. 14.39

Kg. \_\_\_\_\_

Date: Aug. 24, 2020

