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GEORGIA SALTWATER GAMEFISH RECORDS APPLICATION FORM FOR RECORDING RECORD GAMEFISH CATCHES

Read all angling rules and Georgia Saltwater Gamefish Record requirements before completing and signing this application. This application must be accompanied by photographs as specified in the State record requirements.

DIVISION Women's Men's SPECIES

Common name: Bluefish 21 APR 86 10:20

WEIGHT

lbs. oz.: 14-4 6.46 kg

LENGTH (See measurements diagrams)

inches: x to xx 34 1/2 xx to xx 37 3/4

GIRTH (See measurement diagrams)

inches: 17 1/4 4/21/86

DATE OF CATCH: ~~4/21/86~~

PLACE OF CATCH: (Be specific as possible)

ARTIFICIAL REEF G-LIBERTY SHIP

METHOD OF CATCH (trolling, casting, fly fishing, etc.):

Eels on a live line

ANGLER (print name as you wish it to appear on record certificate):

Kathy Sikes

Permanent address (include Zip code):

[Redacted] Brunswick, GA 31520

Phone Number:

[Redacted]

Angler's fishing club affiliation (if any):

St. Simons Boating & Fishing Club

EQUIPMENT

Number of hooks: 1

Name of lure, fly or bait: Eel

BOAT (if used)

Name: Tanglelines II

Captain's Name: Donnie Sikes

X Signature: [Signature]

Address: same as above

Phone Number: same as above

SCALES

Location: GA. DNR / CRD Bwk, GA

Date last certified: MAY 85

Person and/or agency that certified scales: MR DRAKE

GA. DEPT OF AGRICULTURE

Weighmaster: HENRY ANSLEY

Signature: Henry Ansley

Address: GA DNR-CRD

1200 GLYNN AVE BWK, GA
31523

WITNESSES

Witness to weighing (other than angler, captain or weighmaster):

KARL SCHAFFER

Phone number: [REDACTED]

ADDITIONAL COMMENTS: (fighting time, equipment used, additional witnesses, etc.)

10 MIN FIGHTING TIME
PENN 210 30LB TEST
26 TOTAL AVERAGE 10LBS

AFFIDAVIT

I, the undersigned, hereby take oath and attest that the fish described in this application was hooked, fought, and brought to gaff by me without assistance from anyone, except as specifically provided in the regulations; and that it was caught in accordance with Georgia Saltwater Gamefish Records angling rules. I further declare that all information in this application is true and correct to the best of my knowledge.

Signature of angler: Kathy J. [Signature]

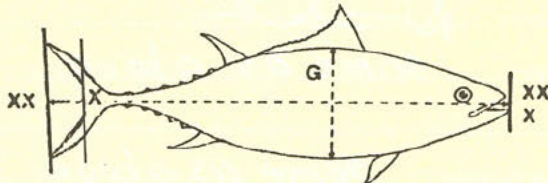
Date: 4-21, 19 86

When completely filled out and signed, mail this application with photos by quickest means to:

Saltwater Gamefish Records
Coastal Resources Division
Georgia Department of Natural Resources
1200 Glynn Avenue
Brunswick, Georgia 31523-9990
Phone (912) 264-7330 or 264-7218

SPECIES MEASUREMENTS

Measure as indicated below, taking lengths from X to X and XX to XX. Take girth around the fish on line marked G or at largest dimension location.



Georgia Department of Natural Resources

1200 Glynn Avenue, Brunswick, Georgia 31523-9990

J. Leonard Ledbetter, Commissioner

Duane Harris, Director

Coastal Resources Division

912/264-7218

4 June 1986

Mrs. Kathy Sikes

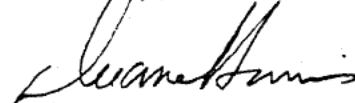
██████████
Brunswick, Georgia 31520

Dear Mrs. Sikes:

I wish to personally congratulate you on your outstanding catch, which has been accepted as a Georgia Saltwater Gamefish Record. Enclosed is a certificate that serves not only to recognize the size of the catch, but also the angler's skill and the sportsmanship displayed in the landing of a gamefish record.

Again, congratulations on your achievement, and thank you for your participation in Georgia's Saltwater Gamefish Records Program.

Sincerely,



Duane Harris, Director
Coastal Resources Division

DH/lw

Enclosure

cc: Captain Donnie Sikes - Tanglelines II

State of Georgia Saltwater Gamefish Record



Joe Frank Harris
GOVERNOR State of Georgia

J. Leonard Ledbetter
COMMISSIONER Department of Natural Resources

Quane Harris
DIRECTOR Coastal Resources Division

KATHY SIKES

holds the

Womens Record

for a

BLUEFISH

Pomatomus saltatrix

Lbs. 14 Oz. 4

Kg. 6.46

Date: APRIL 1986

GEORGIA SALTWATER GAMEFISH RECORDS PROGRAM RECORDS REVIEW COMMITTEE

Date: 1 June 1986

Please find attached for your review, comment, and approval/disapproval an application for consideration as a Georgia Saltwater Gamefish Record, Outstanding Catch, or both (indicate one).

SPECIFICATIONS

Species: BLUEFISH
 Division: X Women's Men's
 Current Record: 13 lbs 5 oz
 Weight Needed 13 lbs 9 oz
 Entry Weight: 14 lbs 4 oz
 Date Received 21 April 1986

NOTES: Entry form + photos attached.

REVIEW COMMITTEE

	<u>Approved as New Record</u>	<u>Approved as Tie Record</u>	<u>Disapproved Record (Explain)</u>	<u>Approved as Outstanding Catch</u>	<u>Disapproved as Outstanding Catch</u>	Comments (use back for ad- ditional space)
REVIEW COMMITTEE						
Duane Harris, Director Coastal Resources	<u>DH</u>					
Susan Shipman, Chief Coastal Fisheries	<u>SS</u> <u>4/2/86</u>					
Nancy Sanchez Communications Specialist	<u>NS</u>					
John Pafford, Leader Recreational Fisheries	<u>JP</u>					
Henry Ansley, Leader OCS Program	<u>HA</u>					





