



July 20, 1999

Ms. Wanda Carroll

[REDACTED]
Albany, Georgia 31705

Dear Ms. Carroll:

I wish to personally congratulate you on your exceptional catch of a 68-pound, 5-ounce cobia, which has been accepted as a Women's Georgia Saltwater Gamefish Record. Enclosed is a certificate that serves not only to recognize the size of the catch, but also the angler's skill and the sportmanship displayed in the landing of a gamefish record.

Again, congratulations on your achievement, and thank you for your participation in Georgia's Saltwater Gamefish Records Program.

Sincerely,

A handwritten signature in black ink, appearing to read "Duane Harris".

Duane Harris
Director

Enclosure

cc: Captain Steve Amick - SCAT II
Records Review Committee

Georgia Department of Natural Resources
Coastal Resources Division
One Conservation Way
Brunswick, GA 31520-8687
(912) 264-7218
FAX: (912) 262-3143

STATE OF GEORGIA
SALTWATER GAMEFISH RECORDS ENTRY FORM
FOR
GAMEFISH RECORDS AND OUTSTANDING CATCHES

Read all angling rules and Georgia Saltwater Gamefish Record requirements before completing and signing this application. This application must be accompanied by photographs as specified in the State record requirements.

DIVISION
 Women's Men's

SPECIES

Common name: LOBIA

MEASUREMENTS (See measurements diagram below)
Weight: 68 lbs 5 oz John Cooper 30.99 Kg

Fork Length (x to x): 31 inches

Total Length (ix to xx): 61 inches

Girth: _____ inches

DATE OF CATCH: MAY 29 1999

PLACE OF CATCH: (Be specific as possible)
SAVANNAH SNAPPER BANKS 130 feet

METHOD OF CATCH (trotting, casting, fly fishing, etc.):
Bottom fishing

ANGLER (print name as you wish it to appear on record certificate):
WANDA CARROLL

Permanent address (include Zip code):
Albany, Ga. 31705
Phone: _____

Fishing Club affiliation _____

Angler's age (not required): 38

EQUIPMENT
Rod: Custom 6' Reel: PENN 6'S
(make & length) (make)

Lure (make & test) 80lb test pink SWL

Name of lure or bait Squid

Terminal rig description (include hook number, types, & arrangement)

BASIC Bottom rig 2 4/0 Eagle SS hook
16 02 Bank sinker #1 Barrel swivel 130 lb line

BOAT (if used)
Name: SCAT II

Captain's Name: CAPT. Steve Amick

Signature: Steve Amick

Address: _____
SAV GA 31710 Phone: _____

SCALES
Location: Wilmington ISLAND SEAFOOD
Date last certified: 1-27-99
Certifying Agency: State Georgia
Weighmaster: John Cooper
Signature: John Cooper
Address: WILMINGTON ISLAND SEAFOOD

WITNESSES
Witness to catch (other than angler or captain):
Mike Carraway
Phone: _____

Witnesses to weighing (other than angler, captain or weighmaster):
Newton Johns
Phone () _____

ADDITIONAL COMMENTS: (fighting time, equipment used, additional witnesses, etc.) it took about 30-40 minutes to bring it in

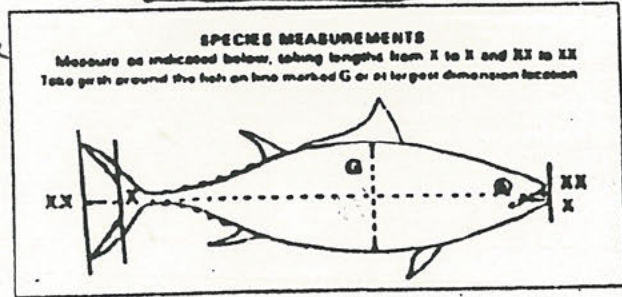
AFFIDAVIT

I, the undersigned, hereby take oath and attest that the fish described in this application was hooked, fought, and brought to gaff by me without assistance from anyone, except as specifically provided in the regulations; and that it was caught in accordance with Georgia Saltwater Gamefish Records angling rules. I further declare that all information in this application is true and correct to the best of my knowledge.

Signature: Wanda Carroll
Date: June 29, 1999

When completely filled out and signed, mail this application with photos by quickest means to:

Saltwater Gamefish Records
Coastal Resources Division
Georgia Department of Natural Resources



COASTAL RESOURCES DIVISION
GEORGIA DEPARTMENT OF NATURAL RESOURCES
1 CONSERVATION WAY
BRUNSWICK, GEORGIA 31523-8600
(912) - 264 - 7218

**GEORGIA SALTWATER GAMEFISH RECORDS PROGRAM
RECORDS REVIEW COMMITTEE**

DATE: 7/9/99

Please find attached for your review, comment, and approval/disapproval an application for consideration as a Georgia Saltwater Gamefish Record, Outstanding Catch, or both (indicate one).

SPECIFICATIONS

Species: COBIA
 Division: X Women's Men's
 Current Record: 62 lbs 12 oz
 Weight Needed: 63 lbs 4 oz
 Entry Weight: 68 lbs 5 oz
 Date Received: 7/9/99

NOTES:

Entry form & photos (3) attached.

*Thanks
AA*

REVIEW COMMITTEE

| REVIEW COMMITTEE | <u>Approved New Record</u> | <u>Approved Tie Record</u> | <u>Disapproved Record (Explain)</u> | <u>Approved Outstanding Catch</u> | <u>Disapproved Outstanding Catch</u> | Comments (use back for ad- ditional space) |
|--|--------------------------------|--------------------------------|---|---|--|--|
| Duane Harris, Director Coastal Resources | <i>DH</i> 7/12/99 | | | | | |
| Susan Shipman, Chief Coastal Fisheries Section | <i>SS</i> 7/9/99 | | | | | |
| Jim Music, Leader Commercial Fisheries Program | <i>JM</i> 7/15/99 | | | | | |
| John Pafford, Leader Recreational Fisheries Prog. | <i>JMP</i> 7-19-99 | | | | | |
| Henry Ansley, Leader DCS Program | <i>HA</i> 7/9/99 | | | | | |





