

APPLICATION FORM

STATE OF GEORGIA
SALTWATER GAMEFISH RECORDS ENTRY FORM
FOR
GAMEFISH RECORDS AND OUTSTANDING CATCHES

Read all angling rules Georgia Saltwater Gamefish Record requirements before completing and signing this application. This application must be accompanied by photographs as specified in the State record requirements.

1. DIVISION _____ Women's Men's

2. SPECIES (Common name): Swordfish

3. MEASUREMENTS

Weight 205 lbs. 08 oz.

Fork Length¹: 73 inches Total length²: 113 inches Girth³: 46 1/2 inches

¹ Tip of snout to the inner fork of the tail. ² Tip of snout to end of tail - maximum length. ³ Distance around thickest part of body.

4. DATE OF CATCH: 5/31/14

5. PLACE OF CATCH (Be specific as possible): 15 miles east of the R3 in 1500ft.

6. METHOD OF CATCH (trolling, casting, fly fishing, etc.): Drift fishing.

7. ANGLER (print name as you wish it to appear on certificate): Brendin A Page

Permanent address (include Zip code): [Redacted] Savannah, Ga 31419

Fishing Club Affiliation: _____ Angler's Age (not required): 24

8. EQUIPMENT

Rod: offshore angler "Ocean master" 6ft Reel: Shimano TLD 50
(make & length) (make)

Line (make & test): Stren 60# Name of lure or bait: Squid

Terminal rig description (include hook number, types, & arrangement): 15'6" 200lb mono with 2 "J" hooks 10/0 & 9/0 24" Bimini Twist

BOAT (if used)

Name: SLO-N-EZ

Captain's Name: Kent Phillips

Signature: [Signature]

Address: [Redacted]

10. SCALES

Location: RUSCO'S FRESHER SEAFOODS
Date last certified: 5/31/14 Scale NOV 2013
Certifying Agency: Southern Scale GA Dept Agriculture
Weighmaster: CHARLES J. RUSSO JR.
Signature: Charles Russo Jr.
Address: [REDACTED]

11. WITNESSES

Witness to catch (other than angler or captain): Zane Payne
Jonathan Gandol
Phone: (T/L) [REDACTED]

Witnesses to weighing (other than angler, captain, or weighmaster): JACK SWETT
Lamar Rukamp - 912 507 0545
Phone: () [REDACTED]

12. ADDITIONAL COMMENTS (fighting time, equipment used, additional witnesses, etc.): One and a half hour
fighting time

13. AFFIDAVIT

I, the undersigned, hereby take oath and attest that the fish described in this application was hooked, fought, and brought to gaff by me without assistance from anyone, except as specifically provided in the regulations, and that it was caught in accordance with Georgia Saltwater Gamefish Records angling rules. I further declare that all information in this application is true and correct to the best of my knowledge.

Signature: Brendin Payne
Date: 5/31/14, 20 14

When completely filled out and signed, mail this application with photos by quickest means to:

Saltwater Gamefish Records Program
Coastal Resources Division
Georgia Department of Natural Resources
One Conservation Way, Suite 300
Brunswick, Georgia 31520 - 8687
(912) 264 - 7218

**GEORGIA SALTWATER GAMEFISH RECORDS PROGRAM
REVIEW COMMITTEE**

DATE: 5/31/2014

Name: Brendin A. Page

SPECIES: Swordfish (*Xiphias gladius*)

DIVISION: WOMEN'S MEN'S X



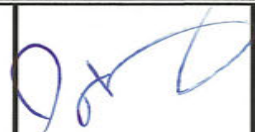
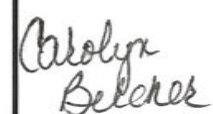

CURRENT RECORD: 86 LBS. OZ.

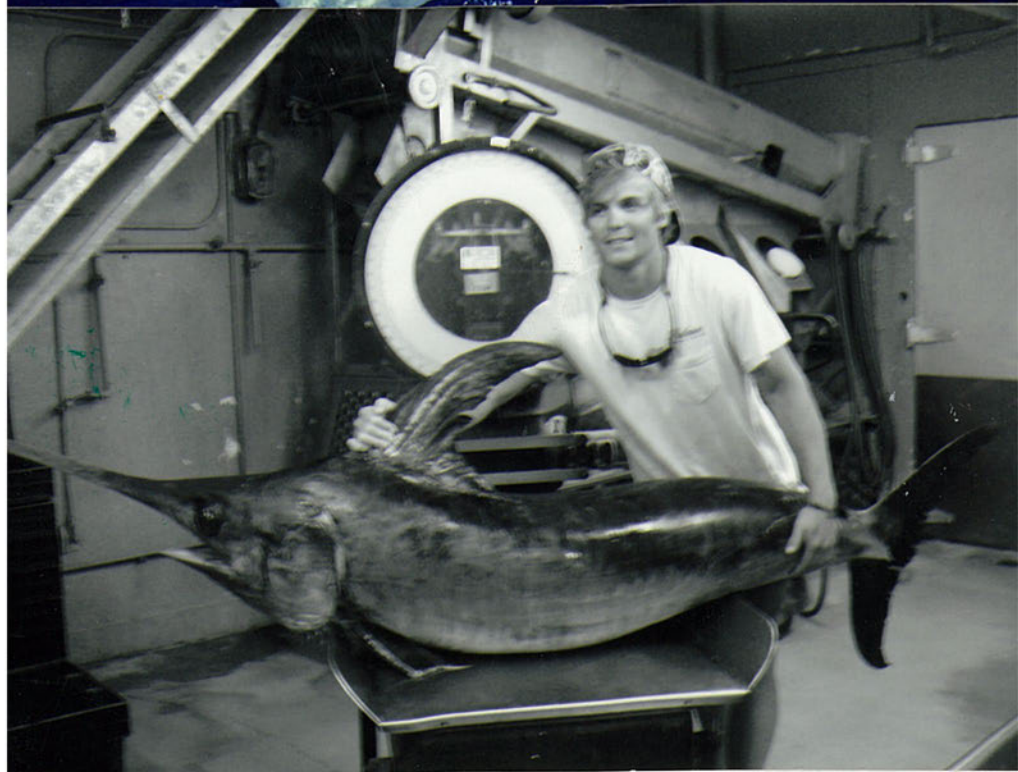
WEIGHT NEEDED: LBS. OZ.

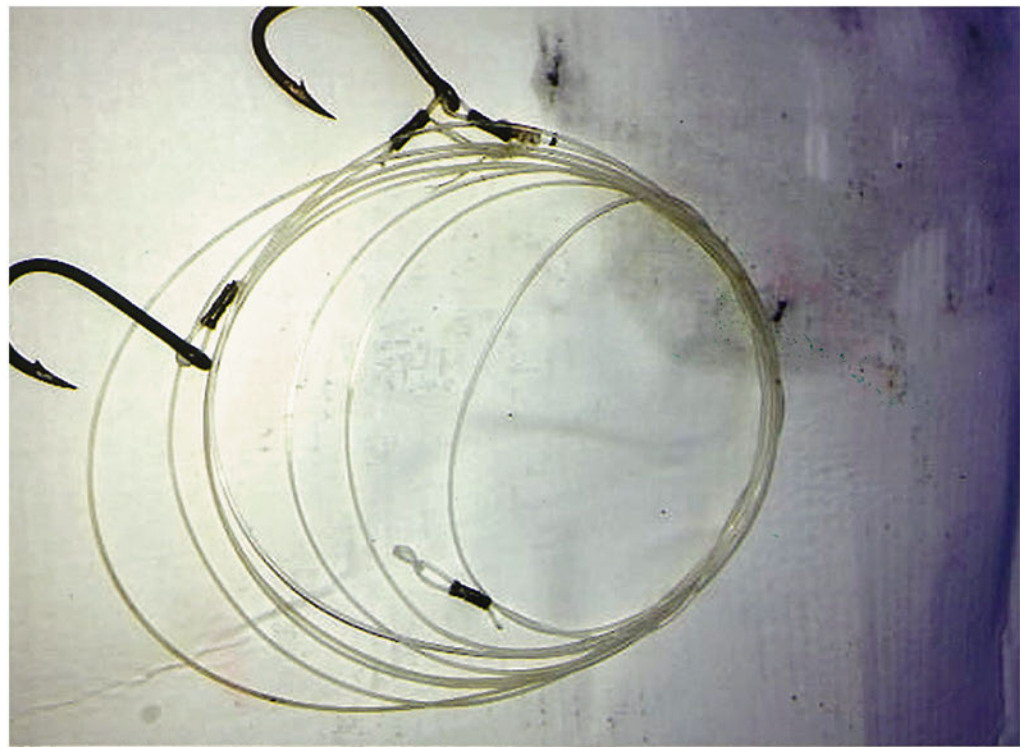
ENTRY WEIGHT: 205 LBS. 8 OZ.

DATE ENTRY RECEIVED: 11 June, 2014

notes

REVIEW COMMITTEE	APPROVED <u>NEW</u> RECORD	APPROVED <u>TIE</u> RECORD	DISAPPROVED RECORD <i>(explain below & back)</i>	APPROVED Outstanding Catch	DISAPPROVED Outstanding Catch <i>(explain below & back)</i>
Spud Woodward, Director Coastal Resources Division					
Pat Geer					
Doug Haymans					
Carolyn Belcher					
January Murray					







ScaleSouth.com

Scale South, Inc.

Augusta
(706) 855-1111

Savannah
(912) 748-8911

Columbia
(803) 796-5120

Charleston
(843) 965-5120

1-800-858-1151

CALIBRATED

MODEL _____ S/N _____

BY _____ DATE _____ DUE ____/____/____

BY _____ DATE _____ DUE ____/____/____

BY _____ DATE _____ DUE ____/____/____

Georgia Department of Agriculture

GARY W. BLACK

Commissioner

1-800-282-5852

Jan	Feb	Mar	Apr	May	June
July	Aug	Sept	Oct		Dec
2011		2012			2014

Inspected & Approved for Accuracy