

AGENCY USE ONLY

Applicant's name

JASON H. RICH
First name Middle initial Last name

Date of catch

05/02/2024
MM / DD / YYYY

Date application received

05/03/2024
MM / DD / YYYY

Division of entry (check one):

MEN

WOMEN

Species common name

Almaco jack

Genus and species

Seviola rostellata

Current record weight:

19 10.528
Pounds Ounces
03/14/2024

Entry weight:

23 15.04
Pounds Ounces

Weight needed:

19 14.5
Pounds Ounces

REVIEW COMMITTEE

	Approve NEW Record	Approve TIE Record	Disapprove Record	Approve Outstanding Catch	Disapprove Outstanding Catch
Tyler Jones Program Coordinator	TJK				
Paul Medders Program Advisor	PM				
Jared Flowers Research and Surveys	JF				
Carolyn Belcher Chief of Marine Fisheries	CNB				
Doug Haymans Division Director	DH				

Notes

Fish ID & weight by Dawn Franco @ CRH.
 License & SIP valid. Attached.

GEORGIA SALTWATER GAME FISH RECORDS PROGRAM

APPLICATION FOR STATE RECORD

Prior to completing this application, please read the Georgia Saltwater Game Fish Records Program rules and regulations at CoastalGaDNR.org/SaltwaterRecords. This application must be accompanied by photographs as specified in the Program's rules and regulations. Incomplete applications may be rejected or take longer to process. By completing this application, you agree to allow the Georgia Department of Natural Resources to release to the public photos and relevant information regarding a new record, tie record, or outstanding catch.

I. ANGLER IDENTITY

Angler name (as you would wish it to appear on your state record certificate): _____ Date of Birth: _____

Jesse H. Rich 1983
 First name Middle initial Last name MM / DD / YYYY

Permanent address:

Street Apartment/Unit
ME Rie Telfair GA 31055
 City County State ZIP

Phone number:

779- _____
 Including area code

Email address:

_____ @gmail.com

Fishing license information:

 Georgia fishing license number

Division of entry (check one):

MEN WOMEN

Fishing club affiliation (if any):

Slagride Fishing Charters

Saltwater Information Program (SIP) Permit expiration date: 04/25/2025
 MM / DD / YYYY (Note: A valid SIP permit is required by law, O.C.G.A. 27-2-20.1)

Note: You do not need a fishing license or SIP permit if you are covered under a Georgia Charter/Guide License. To be eligible, you must have been on a paid charter trip when you caught your fish, and the guide must be appropriately licensed. Be sure to include the charter guide's information in Section "TV Vessel".

II. CATCH INFORMATION

Species (common name):

Almaco Jack

Date of catch:

5-2-2024

Place of catch (be specific):

Between South ledge and R3 buoy tower



Method of catch:

Spinning rod vertical jig
 Trolling, casting, fly fishing, et cetera

Weight:

23.94
 Pounds Ounces
23 pounds, 15 ounces
TJS

Length (in inches):

995mm 876mm
 Total length Fork length
 

Girth (in inches):

24 3/4
 Distance around the thickest part of body

III. EQUIPMENT TO CATCH

Rod: Penn 6'6"
Make and length

Reel: Penn SpinFisher 6500
Make

Line: Nomad 65 lb braid 40 lb fluoroleader
Name of lure or type of bait: Nomad 802 Vertical jig
Make and test

Terminal rig description: 65 lb main line 40 lb leader
6'6" spinning rod 6500 reel tied to 802 vertical jig
Number of hooks, type, arrangement

IV. VESSEL (IF APPLICABLE)

Vessel name: Slay Ride

Vessel captain: Jason Rich
First and last name

Captain's permanent address:
[Redacted]

Street: McRae Helena
City: Helena
County: Telfair
Apartment/Unit: GA
State: GA
ZIP: 31255

Captain's phone number: 229- [Redacted]
Including area code

Captain's signature: [Signature] X

V. SCALES

Weighmaster's name: Dawn Franco
First and last name

Scale owner: GA DNR
Name of business, fishing club, etc cetera

Physical address of scale: GA DNR CRH - One Conservation Way
Street: One Conservation Way
City: Brunswick
County: Glynn
State: GA
ZIP: 31520

Agency of scale certification: GA DOA
i.e. Georgia Dept. of Agriculture
Date of last scale certification: MM / YYYY

Weighmaster's phone number: 912 264 7218
Including area code

Weighmaster's signature: [Signature] X

VI. EYEWITNESS TO CATCH

Name of eye witness to catch (other than angler or captain):

HAL LENZ

First and last name

Phone number:

912- [REDACTED]

Including area code

Signature of eye witness to catch:

X [Signature]

VII. EYEWITNESS TO WEIGHING

Name of eye witness to weighing (other than weighmaster):

Loren Fleischman

First and last name

Phone number:

937- [REDACTED]

Including area code

Signature of eye witness to weighing:

X [Signature]

VIII. ADDITIONAL COMMENTS

Fighting time, equipment used, additional witnesses, et cetera:

Fighting time approx 12-15 min

IX. ANGLER AFFIDAVIT

I, the undersigned applicant, hereby take oath and attest that the fish described in this application was hooked, fought, and brought to gaff by me without assistance from anyone, except as specifically provided in the rules and regulations of the Georgia Saltwater Game Fish Program, and it was caught in accordance with the Program's rules and regulations. I further declare that all information in this application is true and correct to the best of my knowledge.

Signature of angler applicant:

X [Signature]

Date of signature:

05-03-24
~~11/18/1963~~
MM/DD/YYYY

Applicants who lack a valid Georgia fishing license, active Saltwater Information Program Permit, or other necessary permits will be disqualified. The Georgia Department of Natural Resources Law Enforcement Division will check permits as part of this application.

When this application is completely filled out and signed, mail it with the necessary photos to:

Saltwater Game Fish Records Program
Coastal Resources Division
Georgia Department of Natural Resources
One Conservation Way
Brunswick, GA 31250

or email the complete application and photographs to tyler.jones@dnr.ga.gov

Customer Information

[Back To Search Results \(../Common/AdminCustomerSearch.aspx?Dosearch=True\)](#)

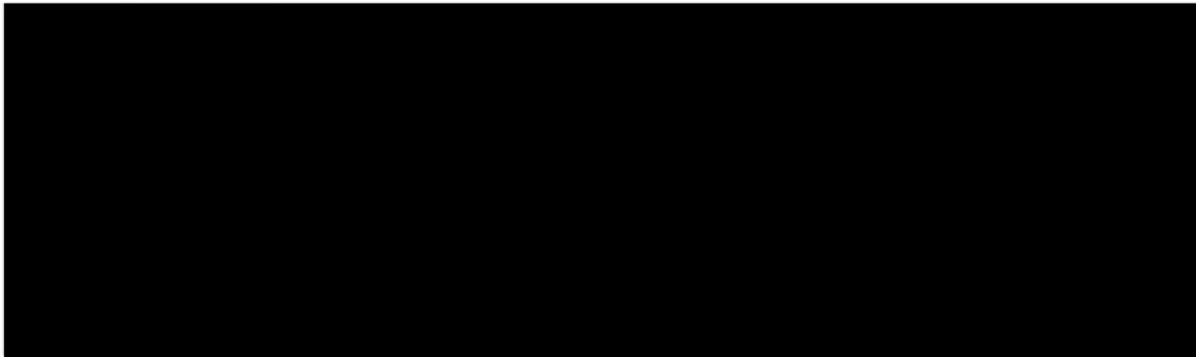
View Settings



Profile

Boats (../Vessel/VesselHome.aspx?cid=380906990)

Jason Howard Rich



License	Type	Effective	Expires	Purchase Date	Renew Licenses
Saltwater Guide - < 7 Anglers 			03/31/2025		
Saltwater Guide (OrderDetails.aspx? 			03/31/2025		
Fishing (OrderDetails.aspx? 			06/06/2025		

SIP Permit (OrderDetails.aspx?) [Redacted]	[Redacted]	04/25/2025	[Redacted]
SIP Permit (OrderDetails.aspx?) [Redacted]	[Redacted]	04/26/2026	[Redacted]
Fishing - Stack Two Annual [Redacted]	[Redacted]	06/05/2024	[Redacted] <input type="button" value="Renew"/>



INSPECTED
FOR ACCURACY
AND APPROVED

GEORGIA DEPARTMENT OF AGRICULTURE
FUEL AND MEASURES DIVISION
QUESTIONS: 1-800-282-5852
fuel@agr.georgia.gov

Jan.	Feb.	Mar.	Apr.	May	June
July	Aug.	Sept.	Oct.	Nov.	Dec.
2023		2024	2025		2026

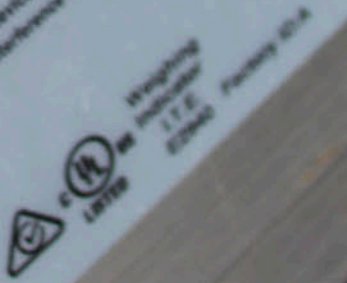
TYLER HARPER, COMMISSIONER

SISSON SCALE & EQUIPMENT CO., INC.
MT. PLEASANT, SC
SERVING GA



Model: T32XW

Power Supply: 100-240VAC 50/60Hz 1A
This device complies with Part 15 of the FCC Rules. Operation is subject to the following two conditions: (1) this device may not cause harmful interference, and (2) this device must accept any interference received, including interference that may cause undesired operation.
CAN ICES-3 (B) / NMB-3 (B)



WARNING
DISCONNECT ALL POWER TO THIS UNIT BEFORE SERVICING OR CLEANING
DECONNECTER L'ALIMENTATION A CETTE UNITE AVANT DE NETTOYER





40
39 38 37 36 35
88 89 90 91 92 93 94 95 96 97 98 99 100 cm

72 73 74 75 76 77 78







DEFENDER 3000 XTREME W

0.0000
23.94 lb



On/Zero
Off
Yes

Print
Units
No

Function
Mode
Back

Tare
Menu
Exit

CALIBRATION
MODE

ACS

NET

TARE

lb

oz

kg

g

RAI



COASTAL RESOURCES DIVISION
ONE CONSERVATION WAY · BRUNSWICK, GA 31520 · 912-264-7218

WALTER RABON
COMMISSIONER

DOUG HAYMANS
DIRECTOR

May 8, 2024

Mr. Hayden W. Mundy

[REDACTED]
Midway, GA 31320

Dear Mr. Mundy:

I am writing to inform you that the Georgia Saltwater Game Fish Record you hold for almaco jack (*Seriola rivoliana*) from March 2024 was recently broken by Mr. Jason H. Rich of McRae, Ga. Mr. Rich landed a 23-pound, 15-ounce almaco jack on May 2, 2024, while fishing offshore.

This new record in no way diminishes the excellence of your previous catch. Each record remains a unique and exciting experience for each angler.

Thank you for your participation in the Georgia Saltwater Game Fish Record program. We look forward to hearing from you again in the future.

Sincerely,

Doug Haymans
Director
Coastal Resources Division
Georgia Department of Natural Resources

COPY



COASTAL RESOURCES DIVISION
ONE CONSERVATION WAY · BRUNSWICK, GA 31520 · 912-264-7218

WALTER RABON
COMMISSIONER

DOUG HAYMANS
DIRECTOR

May 8, 2024

Mr. Jason H. Rich

McRae, GA 31055

Dear Mr. Rich:

I wish to personally congratulate you on your new men's Georgia state record catch of an almaco jack (*Seriola rivoliana*), caught May 2, 2024, offshore between the South Ledge and Navy Tower R3. Enclosed is a certificate that serves to recognize not only the size of the catch, but your skill as an angler and the sportsmanship displayed in landing a record-setting game fish.

Your name will be added to the official record on our website at CoastalGaDNR.org and will appear in the next edition of the Georgia Sport Fishing Regulations guide, assuming a new record is not set before publication.

Again, congratulations on your achievement, and thank you for your participation in Georgia's Saltwater Game Fish Record program.

Sincerely,

Doug Haymans

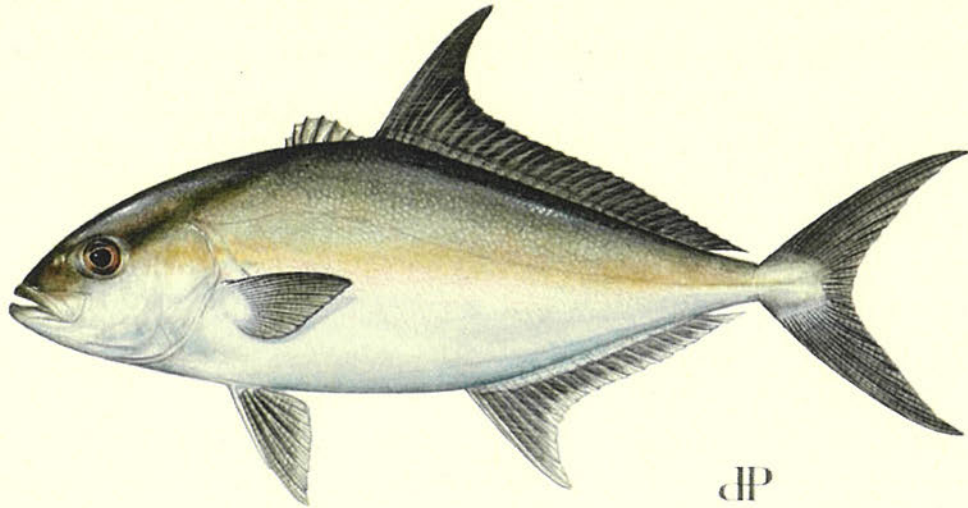
Director

Coastal Resources Division

Georgia Department of Natural Resources

COPY

Enclosures: Records Review Committee package (copy), Georgia Saltwater Gamefish Record certificate



JP

STATE RECORD

Georgia Saltwater Game Fish Records Program

The Georgia Department of Natural Resources hereby recognizes that

JASON H. RICH

has been awarded the men's state angling record for a catch of the heaviest Almaco Jack (*Seriola rivoliana*) under the rules of the Georgia Saltwater Game Fish Records Program and in accordance with its regulations.

ALMACO JACK
Seriola rivoliana

23 POUND, 15.04 OUNCES
10.859 kilograms

MAY 2, 2024
Date of Catch

Witness, this day, May 8, 2024,



GOVERNOR
State of Georgia

COMMISSIONER
Department of Natural Resources

DIRECTOR
Coastal Resources Division